Central Wisconsin Community Action Council, Inc.

Administrative Office 1000 Hwy 13 P. O. Box 430 Wisconsin Dells, WI 53965



Phone: 608.254.8353 Monica: 608-474-4190 Fax: 608.254.4327 Email: monica@cwcac.org

KENWOOD APARTMENTS

Kenwood Apartments is an 8-unit one-story apartment building serving individuals with disabilities.



<u>Please fill out the attached application and include</u> <u>all of the required documents listed below.</u>

1	Required Documents					
	A copy of ALL income and asset information, which includes copies of Social Security Award Letters, one month of bank statements, a letter for any pensions or insurance policies.					
	Copies of your Social Security Card and Photo I.D.					
	We must have a list of landlord references. See page 5.					
	You must turn in all of the required information listed above;					
	Complete, sign and date all the included forms;					
	Pass a Background Check before you can be considered for residency at Kenwood Apts.					

Return Applications to:

Central Wisconsin Community Action Council, Inc.

Attn: Monica Zimmer

PO Box 576

Adams, WI 53910 AN EQUAL OPPORTUNITY PROVIDER

ADAMS COUNTY 1874 Hwy 13 PO Box 647 Friendship, WI 53934 (608) 339-4900 FAX: (608) 339-9400

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COLUMBIA COUNTY 203 DeWitt Street Portage, WI 53901 (608) 742-3320 FAX: (608) 742-0984 DODGE COUNTY 134 South Spring Street Beaver Dam, WI 53916 (920) 885-9559 FAX: (920) 885-9589 JUNEAU COUNTY 534B La Crosse St PO Box 253 Mauston, WI 53948 (608) 847-1124 FAX: (608) 847-3009 SAUK COUNTY Job Center, 2nd Floor 505 Broadway St Baraboo, WI 53913 (608) 355-4812 FAX: (608) 355-4816

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APPLICATION FOR OCCUPANCY

KENWOOD APARTMENTS

Applicant's Full Name:					
Present Address:					
-	Mailing Add	lress	City/Town	State	Zip
Social Security #:		Sex:	Date of Birth:		
pouse/Co-Tenant:				Age:	
Social Security #:		Sex:	Date of Birth:		
Other Members of House	ehold that will liv	e in unit:			
Name	Sex	Age	SSN#	Relatio	nship

Please list children or other close relatives or friends:

1212241200	Name	Relationship	Address
		14	
Phone:			
	Name	Relationship	Address
Phone:			

Person to be notified in case of emergency:

Name	Relationship	Address
	6	
Phone:		

Is someone legally empowered to act on your behalf? \Box Yes \Box No

Name and Title (ex. Guardian, Power of Attorney)	Address	
Business Phone:	 ν <u></u>	
Home Phone:		

To be eligible for residency at Kenwood Apartments you must have a disability.

Are you disabled? **Yes No**

Persons that meet the definition of disabled or handicapped qualify for a \$400 deduction to their annual income when determining rent contribution and certain other deductions.

If you feel that you qualify and would like to request this adjustment to your income, please check here. If you have indicated your desire to request this adjustment, then we will need sufficient information (documentation) to confirm your qualification for this status.

Failure to provide this information may result in denial of these deductions.

Please list the name and address of a qualified neutral third party who will be able to provide verification of your eligibility (ex. physician, therapist, etc.)

Name and Title		1	Address	
	10.1275-2.5			
Business				
Phone:				:
Fax:				

Do you have any specific housing requirements, such as a special handicapped accessible unit? Yes No
Requested requirements:
What is your present living arrangement?
Are you without or about to be without housing? 🖸 Yes 🛛 No
Living in sub-standard housing? 🛛 Yes 🗋 No Do you hold a Letter of Priority Entitlement? 🖵 Yes 🗋 No
Issued by FmHA? Yes No Are you paying more than 50% of income for rent? Yes No
Will you require an on premise vehicle parking space? 🖵 Yes 🛛 No
Do you certify that this unit will be your permanent residence and that you do not/will not maintain a
separate subsidized unit in a different location? Yes No

Your signature on the back of this application authorizes the owner/manager of the project in which you are applying for occupancy to contact your prior landlords for information regarding your prior tenancies, to check personal and credit references, and to obtain credit, employment and court records.

Complete all applicable information for Applicant, Spouse or Co-Applicant on following pages. Attach an additional sheet if more space is needed. (Include names and addresses.)

	INCOME AND EXPENSE INFORMATION
	ss amounts (before deductions) of wages and salaries, overtime pay, and bonuses. Indicate source.
\$	Annually from
2. Net Income from Busine	ess / Professional / Rental / Real / Personal Property.
\$	Annually from
\$	Annually from
3. Social Security / SSI Pay	ments.
\$	Annually from
\$	Annually from
\$	Annually from
4. Pensions, Annuities, Ret	irement Funds, IRA Accounts, Interests.
\$	Annually from
\$	Annually from
\$	Annually from
Severance Pay, Alimony Grants, Scholarships, VA	s Unemployment, Disability Compensation, Worker's Compensation, , Child Support, Regular recurring contributions or gifts of money, Educational Benefits, Regular Pay, Special Pay and Allowances for Head of Household in Assistance, AFDC, Welfare, or any other source.
\$	Annually from
The second se Second second s Second second sec	amount paid by family for the care of minor children under the age of 13 years sary to enable a family member to further education or to be gainfully
\$	Annually from

ġ.

over the age of <u>by insurance</u> . N hearing aids/ba major medical l	: (To be completed for households with persons who are handicapped, disab) – include total expenses to be incurred over next twelve-month period <u>not</u> / include expenses for dental, prescriptions, medical insurance premiums, ever eries, cost of live-in resident assistant, monthly payments required on accumu s, including that portion of spouse's or child's nursing home care paid from far ome & address of agency). Must provide documentation of medical expense	covered eglasses, ulated amily
\$	Annually from	

ASSET INFORMATION

List all information for Applicant, Spouse or Co-Applicant.

1. Cash on hand – Amount on h	iand at present tir	ne: \$	11 5 6 1		
2. Checking Accounts: One mor	nth statement is n	eeded.	1204) 31 8		
Account #	Bank		Current	Balance	\$
Account #	Bank		Current	Balance	\$
Account #	Bank		Current	Balance	\$
3. Savings Accounts: One mont	h statement is nee	eded.			
Account #	Bank		Current	Balance	\$
Account #	Bank	58	Current	Balance	\$
Account #	Bank		Current	Balance	\$
4. Stocks and/or Bonds: Docum	entation of Verific	cation required.		a a si	
Туре	# Owne	d		Value	\$
Туре	# Owne	d		Value	\$
Туре	# Owne	d		Value	\$
5. Real Estate Owned at Presen	t or Sold within th	ie last 2 years.			
Present:		Marke	t Value:	\$	
Sold:		Marke	t Value:	\$	
6. Property sold under land con	tract.				
Original Amount:	\$	Outstanding Bala	nce:	\$	
Terms:	\$		Per N	Nonth or	Per Year

7. List All Other Assets Owned:	
Туре:	Value: \$

Please list below any former rental addresses, along with associated landlord name and address within the past 10 years, starting with the present (if currently renting).

Rental Address	Landlord's Name, Address & Phone #	Dates Rented
1)		From:
		То:
2)		From:
		То:
<u></u>		
3)		From:
		То:
1.		
4)		From:
		То:
5)		From:
		То:

References: list personal and credit references; names, addresses and phone number.

Name	Address	Phone #
1		

Do you have a service animal? **Yes No** If "Yes", what type?

Please list your name and names of other household members who have resided in other states along with the
name of the state and the time period in which you or other household members resided there.Name of ApplicantState in which you orYears in which you or household

or Household Member	household member resided.	member resided in this state.		

Where did you hear of the housing program?

Are you or family members subject to a lifetime state sex offender registration? **U** Yes **No**

Applicant's Signature			Date

"The information regarding race, national origin, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Farmers Home Administration, that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, marital status, age, and handicap are complied with. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However if you choose not to furnish it, the owner is required to note the race/national origin and sex of the individual applicants based on visual observation or surname."

Applicant	<u>Spouse/Co-Tenant</u>		
Race/National Origin	Race/National Origin		
White Black	🗖 White 🗖 Black		
🗖 Hispanic 🗖 Asian or Pacific Islander	🔲 Hispanic 🖵 Asian or Pacific Islander		
American Native/Alaskan Native			
Other (Specify)	Other (Specify)		
Sex	Sex		

🗖 Male 🗖 Female

Spouse/Co-Tenant's Signature

STATEMENT REQUIRED BY THE PRIVACY ACT

The Farmers Home Administration (FmHA) is authorized by Title V of the Housing Act of 1949 as amended (42 U.S.C.1471et. Seq.) to solicit the information requested on this form. Disclosure of the information requested is voluntary. However, failure to disclose certain items of information may result in a delay in the processing of your eligibility or rejection, except that is unlawful for FmHA to deny eligibility because of the refusal to disclose the Social Security Account Number.

The principal purposes to collecting the requested information are to determine eligibility for occupancy in the FmHA financed rental project and to determine the amount of tenant contribution for rent. The information collected on this form may be released to appropriate Federal, State, and Local Agencies when relevant to civil, criminal, or regulatory proceedings.

The information provided above is true and accurate.

Signature

Male Female

Date

Date

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AUTHORIZATION FOR RELEASE OF INFORMATION

Consent:

I authorize any Federal, State, or Local Agency, organization, business, or individual to release to CWCAC any information or materials needed to complete and verify any application for participation, and/ or maintain my continued assistance under Section 8, Section 202, Section 811, FHA 515, or IRS Section 42, housing programs. I understand and agree that this authorization of the information obtained with its use may be given to and used by the Wisconsin Housing Economic Development Association (WHEDA), Rural Development (RD), and/ or The Office of Housing and Urban Development (HUD) in administering and enforcing program rules and policies.

Information Covered:

I understand that depending on program policies and requirements, previous or current information regarding my household or me may be needed. Verifications and inquiries that may be requested include but are not limited to:

State Unemployment Agencies Social Security Administration Schools & Colleges Veterans Administration Retirement Systems Banks & Other Financial Institutions Credit Providers & Credit Bureaus Wisconsin State SSI Office Courts & Post Offices Medical & Child Care Expenses Past & Present Employers Welfare Agencies Child Support & Alimony Providers Utility Companies

Computer Matching Notice and Consent:

I understand and agree that WHEDA, RD, or HUD may conduct computer-matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove that information. WHEDA, RD, or HUD may, in the course of its duties, exchange such automated information with other Federal, State, or Local Agencies, including but not limited to: State Employment Security Agencies, Department of Defense, Office of Personal Management, the US Postal Services, the Social Security Administration, and State welfare and food stamp agencies.

Conditions:

I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization will stay in effect for one year from the date signed.

Head of Household:

Print Name		Signature		Date		
Spouse or Co-Tenant	10					
Print Name		Signature		Date		
AN EQUAL OPPORTUNITY PROVIDER						
ADAMS COUNTY 1874 Hwy 13 PO Box 647 Friendship, WI 53934 (608) 339-4900 FAX: (608) 339-9400	United Way Partner Program	COLUMBIA COUNTY 203 DeWitt Street Portage, WI 53901 (608) 742-3320 FAX: (608) 742-0984	DODGE COUNITY 134 South Spring Street Beaver Dam, WI 53916 (920) 885-9559 FAX: (920) 885-9589	JUNEAU COUNTY 534B La Crosse St PO Box 253 Mauston, WI 53948 (608) 847-1124 FAX: (608) 847-3009	SAUK COUNTY Job Center, 2 nd Floor 505 Broadway St Baraboo, WI 53913 (608) 355-4812 FAX: (608) 355-4816	